

February 7, 2002



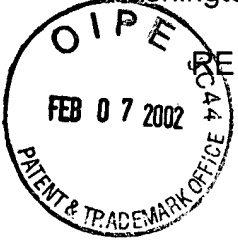
**VIA EXPRESS MAIL**

Honorable Commissioner for Patents  
Washington, D.C. 20231



22887

PATENT TRADEMARK OFFICE



RE: Amendment  
Inventor: David E. Allport  
TITLE: METHOD OF CONTROLLING MULTI-USER ACCESS TO THE  
FUNCTIONALITY OF CONSUMER DEVICES  
USSN: 09/874,450  
Filed: June 5, 2001  
Atty. Docket No.: ER 1604.02 US



Honorable Commissioner for Patents:

Enclosed for filing please find the following:

1. Transmittal Form
2. Amendment Transmittal Letter
3. Fee Transmittal Form
4. Amendment (pages 1-20) including "Version with Markings to Show Changes Made" and Attachment A
5. Request for a Two-Month Extension of Time
6. Terminal Disclaimer
7. Request for Entry of Certificate under 37 C.F.R. Section 3.73(b) and Supporting Statement with Attachment A: Certificate under 37 CFR 3.73(b)
8. Power of Attorney by Assignee with Attachments A and B
9. Cover Letter
10. Stamped, Self-Addressed Postcard (Control No. 3CBZKZ)
11. Certificate of Express Mail No. EL 739680802 US, dated February 7, 2002.

Please indicate on the enclosed postcard the date of receipt of the enclosed materials and mail this prepaid postcard to acknowledge receipt of this transmittal.

Very truly yours,

DISCOVISION ASSOCIATES

  
Steve A. Wong  
Supervising Patent Attorney  
INTELLECTUAL PROPERTY DEVELOPMENT

SAW:jb

Enclosures

\\TCPSERV01\GRPD\IRS\ABG\PPD\ER\1604\02\ptocvr\_103.doc



## PATENT

#7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

David E. Allport

Serial No.: 09/874,450

Filed: June 5, 2001

For: METHOD OF CONTROLLING  
MULTI-USER ACCESS TO THE  
FUNCTIONALITY OF CONSUMER  
DEVICES

~~~~~

Confirmation No. 6282

Art Unit: 2673

Examiner: Jimmy H. Nguyen

Attorney Docket No. ER 1604.02 US

**FILING OF CORRESPONDENCE BY EXPRESS MAIL UNDER 37 C.F.R. § 1.10**

|                                  |                         |
|----------------------------------|-------------------------|
| <u>EL 739680802US</u>            | <u>February 7, 2002</u> |
| <i>Express Mail Label Number</i> | <i>Date of Deposit</i>  |

**REQUEST FOR ENTRY OF CERTIFICATE  
UNDER 37 C.F.R. SECTION 3.73(b) AND SUPPORTING STATEMENTS**

Honorable Commissioner for Patents  
Washington, D.C. 20231

RECEIVED

FEB 15 2002

## Technology Center 2600

Sir:

In further support of Assignee's interest herein, Applicant respectfully requests entry of the Certificate under 37 C.F.R. Section 3.73(b) attached hereto as Attachment A in connection with the above-identified application.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 04-1175.

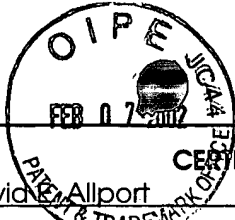
Respectfully submitted,

DISCOVISION ASSOCIATES

Date: February 7, 2002

Steve A. Wong  
Registration No. 37,968

DISCOVISION ASSOCIATES  
INTELLECTUAL PROPERTY DEVELOPMENT  
P.O. Box 19616  
Irvine, California 92623  
(949) 660-5000



## CERTIFICATE UNDER 37 CFR 3.73(b)

RECEIVED

Applicant: David E. AllportApplication No.: 09/874,450Filed: June 5, 2001

FEB 15 2002

Entitled: METHOD OF CONTROLLING MULTI-USER ACCESS TO THE FUNCTIONALITY OF CONSUMER DEVICES

Technology Center 2600

Research Investment Network, Inc., a Delaware Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

A. ( ) An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel     , Frame     , or for which a copy thereof is attached;

OR

B. ( X ) A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: David E. Allport To: VSIS, Inc.  
The document was recorded in the Patent and Trademark Office at Reel 9856, Frame 0219-0222, or for which a copy thereof is attached.

2. From: VSIS, Inc. To: eRemote, Inc.  
The document was recorded in the Patent and Trademark Office at Reel 010494, Frame 0972-0976, or for which a copy thereof is attached.

3. From: eRemote, Inc. To: Research Investment Network, Inc.  
The document was recorded in the Patent and Trademark Office at Reel     , Frame     , or for which a copy thereof is attached.

( ) Additional documents in the chain of title are listed on a supplemental sheet.

( X ) Copies of assignments or other documents in the chain of title are attached.

## STATEMENT IN SUPPORT OF ASSIGNEES INTEREST

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of the undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

2/1/2002

Date

Signature

Kenny Masaki

Typed or printed name

President

Title

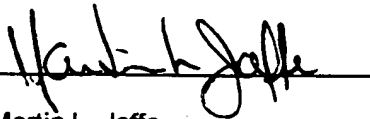
## ASSIGNMENT

**NOW THEREFORE**, to all whom it may concern, that for good and valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound hereby as of November 21, 2001, eRemote, Inc., having its principal place of business at 1050 E. Arques Avenue, Sunnyvale, California 94086 ("Assignor"), hereby sells, assigns, transfers and conveys to Research Investment Network, a Delaware corporation, having its principal place of business at 2355 Main Street, Suite 200, Irvine, California, 92614, U.S.A., ("RIN"), the entire right, title and interest in the patents, patent application(s), trademarks and copyrights listed on Schedule 1, attached hereto and made a part hereof, and including, whether or not listed on Schedule 1, any and all related foreign counter-part patents, patent applications, trademarks, copyrights, extensions, divisionals, continuations, abandoned applications, reissues and reexaminations ("Intellectual Property"), including without limitation, all rights to bring causes of action for past, present and future infringements of the Intellectual Property, all rights to collect and receive any damages, royalties or settlements for such infringements, and all rights to bring any and all causes of action relating to any of the inventions or discoveries described in the Intellectual Property, to be held and enjoyed by RIN for its own use and benefit and for its successors and assigns as the same would have been held by Assignor had this assignment not been made. The trademark rights associated with the trademark applications filed under Section 1(b) are being transferred as part of the goodwill of the business to which the marks are used, as required by 15 U.S.C. section 1060.

Notwithstanding anything herein to the contrary, this Assignment does not assign the rights of Mitsubishi to the Intellectual Property, such rights are for internal, non-commercial use only, with no rights to sublicense, which rights are expressly reserved by Assignor on behalf of Mitsubishi, and RIN acknowledges that this Assignment is subject to said reserved rights.

**IN TESTIMONY WHEREOF**, the Assignor has caused this Assignment to be duly executed by an officer, who is empowered with the right and power of the Assignor to execute this Assignment on behalf of the Assignor:

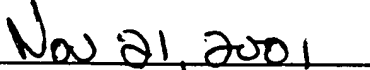
By: \_\_\_\_\_



Name: Martin L. Jaffe

Title: President & CEO

Date: \_\_\_\_\_



# SCHEDULE 1

## SCHEDULE 1

| FILING DATE<br>SERIAL NO.    | TITLE OF PATENT                                                                                                                                                |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/31/1997<br>09/001,873     | Portable Internet-enabled Controller and Information Browser for Consumer Devices                                                                              |
| 12/22/1998<br>PCT/US98/27472 | Portable Internet-enabled Controller and Information Browser For Consumer Devices                                                                              |
| 06/20/2000<br>2,315,691      | Portable Internet-enabled Controller and Information Browser For Consumer Devices                                                                              |
| 07/07/2000<br>98965474.4     | Portable Internet-enabled Controller and Information Browser For Consumer Devices                                                                              |
| 12/31/1997<br>09/001,841     | System for Dual Display Interaction With Integrated Television and Internet Content                                                                            |
| 12/22/1998<br>PCT/US98/27415 | System for Dual Display Interaction With Integrated Television and Internet Content                                                                            |
| 06/20/2000<br>2,315,619      | System for Dual Display Interaction With Integrated Television and Internet Content                                                                            |
| 07/07/2000<br>98964883.7     | System for Dual Display Interaction With Integrated Television and Internet Content                                                                            |
| 06/22/2000<br>Not yet known  | System for Dual Display Interaction With Integrated Television and Internet Content                                                                            |
| 12/28/1998<br>09/221,940     | Method of Data Display For Electronic Program Guides (EPGs)                                                                                                    |
| 12/27/1999<br>PCT/US99/30924 | Method of Data Display For Electronic Program Guides                                                                                                           |
| 05/17/2001<br>2,351,498      | Method of Data Display For Electronic Program Guides                                                                                                           |
| Not Yet known<br>99964324.0  | Method of Data Display For Electronic Program Guides                                                                                                           |
| 06/26/2001<br>2000-591796    | Method of Data Display For Electronic Program Guides                                                                                                           |
| 03/30/1999<br>09/280,512     | Method of Using Buttons in Association With a Display to Access and Execute Functions Available Through Associated Hardware and Software                       |
| 03/28/2000<br>PCT/US00/08164 | Method of Using Buttons Associated With a Display to Access and Execute Associated Functions                                                                   |
| 03/30/1999<br>09/280,524     | Method of Using a Controller For Controlling Multi-User Access to the Functionality of Consumer Devices                                                        |
| 06/05/2001<br>09/874,450     | Method of Using a Controller For Controlling Multi-User Access to the Functionality of Consumer Devices                                                        |
| 03/28/2000<br>PCT/US00/08131 | Method of Controlling Multi-User Access to the Functionality of Consumer Devices                                                                               |
| 01/14/2000<br>09/483,577     | Portable Internet-enabled Controller and Information Browser For Consumer Devices                                                                              |
| 07/11/2000<br>09/614,510     | System for Dual Display Interaction With Integrated Television and Internet Content                                                                            |
| 01/11/1996<br>08/587,109     | Remote Control Unit For Controlling A Television And Videocassette Recorder With A Display For Allowing A User To Select Between Various Programming Schedules |

# FREE TRANSMITTAL for FY 2002

Patent fees are subject to annual revision.

☐ Applicant claims small entity status. See 37 CFR §1.27

TOTAL AMOUNT OF PAYMENT (\$ 1,002.00

## Complete if Known

|                      |               |
|----------------------|---------------|
| Application Number   | 09/874,450    |
| Filing Date          | June 5, 2001  |
| First Named Inventor | Allport       |
| Examiner Name        | Nguyen, Jimmy |
| Group Art Unit       | 2673          |
| Attorney Docket No.  | ER 1604.02 US |

## METHOD OF PAYMENT (check all that apply)

☐ Check ☐ Credit Card ☐ Money Order ☐ Other ☐ None

☒ Deposit Account:

Deposit Account Number **04-1175**  
Deposit Account Name **Discovision Associates**

The Commissioner is hereby authorized to: (check all that apply)

☒ Charge fee(s) indicated below ☒ Credit any overpayments  
☒ Charge any additional fee(s) during the pendency of this application  
☒ Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account

## FEE CALCULATION

### 1. BASIC FILING FEE

| Large Entity |        | Small Entity |        | Fee Description        | Fee Paid |
|--------------|--------|--------------|--------|------------------------|----------|
| Fee Code     | Fee \$ | Fee Code     | Fee \$ |                        |          |
| 101          | 740    | 201          | 370    | Utility filing fee     |          |
| 106          | 330    | 206          | 165    | Design filing fee      |          |
| 107          | 510    | 207          | 255    | Plant filing fee       |          |
| 108          | 740    | 208          | 370    | Reissue filing fee     |          |
| 114          | 160    | 214          | 80     | Provisional filing fee |          |

SUB TOTAL (1) (\$ )

### 2. EXTRA CLAIM FEES

Total Claims  -20\*\*=  x  =   
Independent Claims  -3\*\*=  x  =   
Multiple Dependent  =

| Large Entity |        | Small Entity |        | Fee Description                                            | Fee Paid |
|--------------|--------|--------------|--------|------------------------------------------------------------|----------|
| Fee Code     | Fee \$ | Fee Code     | Fee \$ |                                                            |          |
| 103          | 18     | 203          | 9      | Claim in excess of 20                                      |          |
| 102          | 84     | 202          | 42     | Independent claims in excess of 3                          |          |
| 104          | 280    | 204          | 140    | Multiple dependent claim, if not paid                      |          |
| 109          | 84     | 209          | 42     | ** Reissue independent claims over original patent         |          |
| 110          | 18     | 210          | 9      | ** Reissue claims in excess of 20 and over original patent |          |

SUBTOTAL (2) (\$ 492.00

\*\*or number previously paid, if greater; For Reissues, see above

## FEE CALCULATION (continued)

### 3. ADDITIONAL FEES

| Large Entity |        | Small Entity |        | Fee Description                                                            | Fee Paid  |
|--------------|--------|--------------|--------|----------------------------------------------------------------------------|-----------|
| Fee Code     | Fee \$ | Fee Code     | Fee \$ |                                                                            |           |
| 105          | 130    | 205          | 65     | Surcharge - late filing fee or oath                                        |           |
| 127          | 50     | 227          | 25     | Surcharge - late provisional filing fee or cover sheet                     |           |
| 139          | 130    | 139          | 130    | Non-English specification                                                  |           |
| 147          | 2,520  | 147          | 2,520  | For filing a request for ex parte reexamination                            |           |
| 112          | 920*   | 112          | 920*   | Requesting publication of SIR prior to Examiner action                     |           |
| 113          | 1,840* | 113          | 1,840* | Requesting publication of SIR after Examiner action                        |           |
| 115          | 110    | 215          | 55     | Extension for reply within first month                                     |           |
| 116          | 400    | 216          | 200    | Extension for reply within second month                                    | \$ 400.00 |
| 117          | 920    | 217          | 460    | Extension for reply within third month                                     |           |
| 118          | 1,440  | 218          | 720    | Extension for reply within fourth month                                    |           |
| 128          | 1,960  | 228          | 980    | Extension for reply within fifth month                                     |           |
| 119          | 320    | 219          | 160    | Notice of Appeal                                                           |           |
| 120          | 320    | 220          | 160    | Filing a brief in support of an appeal                                     |           |
| 121          | 280    | 221          | 140    | Request for oral hearing                                                   |           |
| 138          | 1,510  | 138          | 1,510  | Petition to institute a public use proceeding                              |           |
| 140          | 110    | 240          | 55     | Petition to revive - unavoidable                                           |           |
| 141          | 1,280  | 241          | 640    | Petition to revive - unintentional                                         |           |
| 142          | 1,280  | 242          | 640    | Utility issue fee (or reissue)                                             |           |
| 143          | 460    | 243          | 230    | Design issue fee                                                           |           |
| 144          | 620    | 244          | 310    | Plant issue fee                                                            |           |
| 122          | 130    | 122          | 130    | Petitions to the Commissioner                                              |           |
| 123          | 50     | 123          | 50     | Processing fee under 37CFR 1.17(q)                                         |           |
| 126          | 180    | 126          | 180    | Submission of Information Disclosure Stmt.                                 |           |
| 581          | 40     | 581          | 40     | Recording each patent assignment per property (times number of properties) |           |
| 146          | 740    | 246          | 370    | Filing a submission after final rejection (37 C.F. R. §1.129(a))           |           |
| 149          | 740    | 249          | 370    | For each additional invention to be examined (37 CFR §1.129(b))            |           |
| 179          | 740    | 279          | 370    | Request for Continued Examination (RCE)                                    |           |
| 169          | 900    | 169          | 900    | Request for expedited examination of a design application                  |           |

Other fee (specify) Terminal Disclaimer \$ 110.00

\* Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$ 510.00

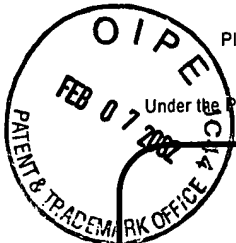
## SUBMITTED BY

|                    |               |                                   |        |           |              |
|--------------------|---------------|-----------------------------------|--------|-----------|--------------|
| Name Printed/Typed | Steve A. Wong | Registration No. Attorney / Agent | 37,968 | Telephone | 949-660-5047 |
| Signature          |               |                                   | Date   | 2/6/02    |              |

## WARNING:

Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)  
Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|                                                                                     |                        |                  |
|-------------------------------------------------------------------------------------|------------------------|------------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number     | 09/874,450       |
|                                                                                     | Filing Date            | June 5, 2001     |
|                                                                                     | First Named Inventor   | David E. Allport |
|                                                                                     | Group Art Unit         | 2673             |
|                                                                                     | Examiner Name          | Nguyen, Jimmy H. |
| Total Number of Pages in This Submission                                            | Attorney Docket Number | ER 1604.02 US    |

RECEIVED

FEB 15 2002

Technology Center 2600

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input checked="" type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CID, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Cover Letter<br>Stamped Return Receipt PC<br>Amendment Transmittal Letter |
| Remarks<br>Request for Entry of Certificate under 37 CFR Section 3.73(b) including Attachment A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                                                                                                                               |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Firm or Individual name                    | DISCOVISION ASSOCIATES -- Intellectual Property Development<br>2355 Main Street, Suite 200, Irvine, CA 92614 -- U.S.A. -- Tel: (949) 660-5000 |
| Signature                                  |                                                                                                                                               |
| Date                                       | Feb. 6, 2002                                                                                                                                  |

| CERTIFICATE OF MAILING                                                                                                                                                                                                                                        |                  |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|--|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: <input type="text"/> |                  |      |  |
| Typed or printed name                                                                                                                                                                                                                                         | Jeannie Benedict |      |  |
| Signature                                                                                                                                                                                                                                                     |                  | Date |  |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

# AMENDMENT TRANSMITTAL LETTER

Attorney Docket No. ER 1604.02 US

Confirmation No.: 6282

SERIAL NO.  
09/874,450

FILING DATE  
6/5/01

EXAMINER  
Nguyen, Jimmy H.

Group Art Unit  
2673

INVENTION  
METHOD OF CONTROLLING MULTI-USER ACCESS TO THE FUNCTIONALITY OF CONSUMER DEVICES

**RECEIVED**  
FEB 15 2002  
Technology Center 2600

TO THE ASSISTANT COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

## CLAIMS AS AMENDED

Large Entity

| (1)                        | (2)<br>Claims Remaining<br>After Amendment | (3)   | (4)<br>Highest No.<br>Previously Paid for | (5)<br>No. of Extra<br>Claims Present | (6)<br>RATE | (7)<br>FEE CODES | (8)<br>ADDITIONAL<br>FEE |
|----------------------------|--------------------------------------------|-------|-------------------------------------------|---------------------------------------|-------------|------------------|--------------------------|
| Total<br>Claims            | * 48                                       | Minus | ** 44 =                                   | 4                                     | X \$18      | 103              | = 72.00                  |
| Indep.<br>Claims           | * 9                                        | Minus | *** 4 =                                   | 5                                     | X \$84      | 102              | = 420.000                |
| Multiple<br>Dep.<br>Claims |                                            | Minus |                                           |                                       | \$280       | 104              | =                        |

TOTAL ADDITIONAL FEE  
FOR THIS AMENDMENT

\$

492.00

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

( ) No additional fee is required.

( ) A check in amount of \$ \_\_\_\_ .00 is attached.

(X) Please charge any additional fees or credit overpayment to Deposit Account No. 04-1175. The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 04-1175.

(X) Any patent application processing fees under 37 CFR 1.17.

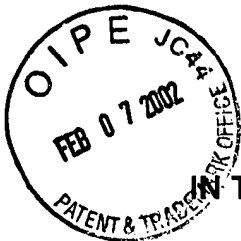
(X) Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Date

Feb. 6, 2002

Steve A. Wong  
Registration No. 37,968  
DISCOVISION ASSOCIATES  
INTELLECTUAL PROPERTY DEVELOPMENT  
P.O. Box 19616 - Irvine, California 92623  
Phone: (949) 660-5000





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

For: METHOD OF CONTROLLING  
MULTI-USER ACCESS TO THE  
FUNCTIONALITY OF CONSUMER  
DEVICES























Attorney Docket No. 1604.02 U.S. District Court, District of Columbia

## Technology Center 2600

**Sir:**

|                           |                  |
|---------------------------|------------------|
| EL739680833US             | February 7, 2002 |
| Express Mail Label Number | Date of Deposit  |

The undersigned, Kenny Masaki, President of RESEARCH INVESTMENT NETWORK, INC., hereby appoints the registrants identified under Customer Number 22,887 for Discovision Associates, 2355 Main Street, Suite 200, Irvine, California 92614, telephone number (949) 660-5000, to prosecute this patent application and to transact all business in the Patent and Trademark Office connected therewith and with the resulting patent.

All previous Powers of Attorney or Authorizations of Agent are hereby revoked.

Attached hereto in support of the above are:

- A) Request for Entry of Certificate Under 3.73(b); and
- B) The relevant assignment from EREMOTE, INC. to RESEARCH INVESTMENT NETWORK, INC.

Please direct all future correspondence to the following address:

DISCOVISION ASSOCIATES  
INTELLECTUAL PROPERTY DEVELOPMENT  
P. O. Box 19616  
Irvine, CA 92623

Direct all telephone calls to Steve A. Wong at (949) 660-5000.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 04-1175.

Respectfully submitted,

RESEARCH INVESTMENT NETWORK, INC.



Kenny Masaki  
President

Date: 2/1/2002

DISCOVISION ASSOCIATES  
INTELLECTUAL PROPERTY DEVELOPMENT  
P.O. Box 19616  
Irvine, CA 92623  
(949) 660-5000